

Date January 27, 1948

Messrs: C. E. Arnold
R. L. Gregory
F. W. Pore
O. D. Keese
N. F. Cobb

Handwritten initials and signatures:
- *Handwritten signature* -
- *Handwritten signature* -
- *Handwritten signature* -
- *Handwritten signature* -
- *Handwritten signature* -

Please initial and return

V. A. Doster
J. H. Hartley
T. I. Phelps
E. T. Mankey
H. C. Thomas
J. F. Armstrong
H. D. Houston
F. S. Dodds
H. A. Harris
R. C. Tilton
R. S. Booth
H. Gorman

Subject: Annexation to the
City of Alhambra

Gentlemen:

Proceedings for "Hellman-Midwick Annexation"

to the City of Alhambra were filed with
the County Recorder and became effective January 26, 1948.

Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

By

Handwritten signature: R. A. Dickwir
Deputy

Handwritten mark: 7-1

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER

January 27, 1948

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

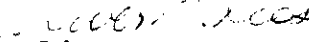
Subject: Annexation to the
City of Alhambra

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Yours truly,

C. E. ARNOLD
County Engineer and Surveyor

By 
Oliver D. Keese
Office Engineer

Date January 27, 1948

Annexation "Hellman-Midwick Annexation"

City of Alhambra

Effective January 26, 1948

Territory covered by this annexation was automatically affected as follows:

| | | |
|-------------------------------------|-------------------------|-------------|
| Road District No. 1 | ----- | Withdrawn |
| L. A. County Public Library Tax | ----- | Withdrawn |
| Metropolitan Water District | ----- | None |
| L. A. County Flood Control District | ----- | No change |
| County Sanitation District No. | ----- | None |
| Sewer Maintenance District | ----- | None |
| Lighting District | ----- | None |
| Lighting Maintenance District | ----- | None |
| County Fire Protection District | <u>Belvedere-Laguna</u> | Withdrawn * |
| School Districts: | | |
| Alhambra City School | | No change |
| Alhambra City High School | | No change |

Other Districts:

Judicial Townships:

| | |
|-------------------------------|----------------|
| Belvedere Judicial Township | Withdrawn from |
| San Gabriel Judicial Township | Added to |

Remarks:

A print showing this annexation is enclosed.

* No outstanding water contracts to be cancelled or modified - per Chief Logan 1-27-48 (by phone).

"HELLMAN-MIDWICK ANNEXATION"
TO CITY OF ALHAMBRA
(UNINHABITED TERRITORY)

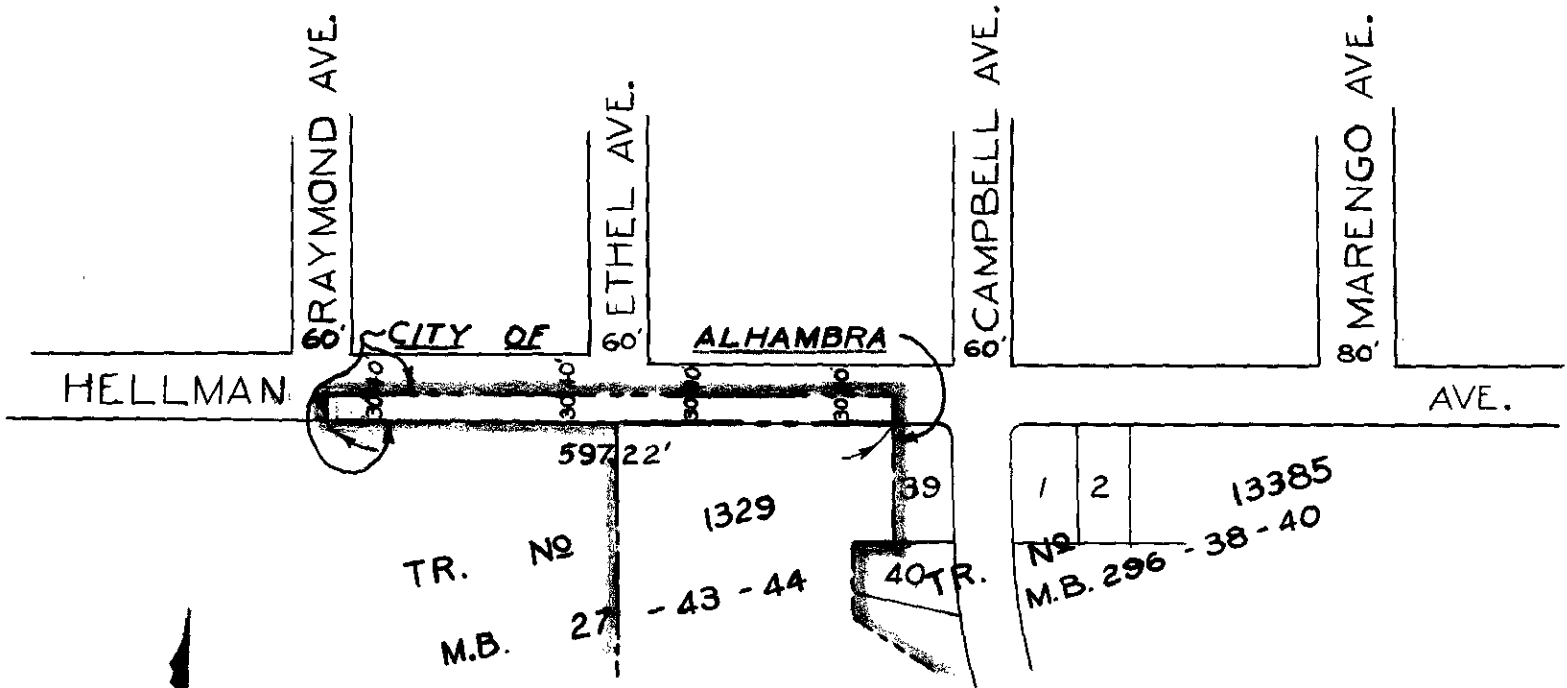
(Under Stats. 1939, Chapter 297, Act 5162, Deering's General Laws)

By Resolution No. 10378 of the City of Alhambra, initiating proceedings, adopted October 21, 1947, Ordinance No. 2212, approving the annexation adopted December 2, 1947, notice filed with the Secretary of State January 15, 1948, and affidavit, etc., filed with the County Recorder January 26, 1948, the following described territory was annexed:

Beginning at the northwest corner of Lot 39, Tract No. 13385 as recorded in Book of Maps No. 296, Pages 38, 39 and 40, Records of Los Angeles County, State of California, said corner being the point of beginning; thence northerly along the westerly line of said Lot 39 produced northerly to its intersection with the southerly boundary line of the City of Alhambra, said boundary line being 30 feet northerly of and parallel to the southerly line of Hellman Avenue; thence westerly along said boundary line to the westerly boundary line of the City of Alhambra as now existing; thence southerly along said westerly boundary line to its intersection with the southerly line of Hellman Avenue; thence easterly along said southerly line of Hellman Avenue to the point of beginning.

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"HELLMAN-MIDWICK ANNEXATION" -TO CITY OF ALHAMBRA (Uninhabited Territory)



SCALE: 1"=200'
Area = 0.41 Acres
= 0.001 Sq. Mi.

C. E. ARNOLD
COUNTY SURVEYOR
C. S. INDEX 8 (D-6)
JAN. 23, 1948
R.A.G.

FILED WITH SECRETARY OF STATE
(FILED WITH COUNTY RECORDER
(EFFECTIVE DATE
FILE NO. 213-A

JAN. 15, 1948
JAN. 26, 1948

DOC. NO. 2410

Date : **January 27, 1948**

Annexation **"Hellman-Midwick Annexation"**

City **of Alhambra**

Effective **January 26, 1948**

Territory covered by this annexation was automatically affected as follows:

| | | |
|-------------------------------------|-------------------------------|--------------------|
| Road District No. / | _____ | Withdrawn |
| L. A. County Public Library Tax | _____ | Withdrawn |
| Metropolitan Water District | _____ | None |
| L. A. County Flood Control District | _____ | No change |
| County Sanitation District No. | _____ | None |
| Sewer Maintenance District | _____ | None |
| Lighting District | _____ | None |
| Lighting Maintenance District | _____ | None |
| County Fire Protection District | Belvedere-Laguna _____ | Withdrawn * |

School Districts:

| | |
|----------------------------------|----------------------------|
| Alhambra City School | |
| Alhambra City High School | : : : : : No change |
| | : : : : : No change |

Other Districts:

Judicial Townships:

| | |
|---|-----------------------------|
| Belvedere Judicial Township | No change ** |
| San Gabriel Judicial Township | Withdrawn |
| | Added to |

Remarks:

* No outstanding water contracts to be cancelled or modified - per Chief Logan 1-27-48 (by phone).

** No change pending adoption by Board of Supervisors of revised boundary descriptions to transfer this territory to San Gabriel Twp to comply with Pol. Code Sec. 4015

ANNEXATION TO CITY OF ALHAMBRA - DOCUMENT NO. 2410 - FILE NO. 213-A-January 26, 194

"HELLMAN-MIDWICK ANNEXATION"- UNINHABITED TERRITORY - SITUATE SOUTHERLY AND EAST-
ERLY OF THE BOUNDARY LINE OF THE CITY OF ALHAMBRA
AND WESTERLY OF TRACT NO. 13385

BOUNDARY DESCRIPTION; Beginning at the northwest corner of Lot 39, Tract #13385 as recorded in Book of Maps No. 296, Pages 38, 39 and 40, Records of Los Angeles County, State of California, said corner being the point of beginning; thence northerly along the westerly line of said Lot 39 produced northerly to its intersection with the southerly boundary line of the City of Alhambra, said boundary line being 30 feet northerly of and parallel to the southerly line of Hellman Avenue; thence westerly along said boundary line to the westerly boundary line of the City of Alhambra as now existing; thence southerly along said westerly boundary line to its intersection with the southerly line of Hellman Avenue; thence easterly along said southerly line of Hellman Avenue to the point of beginning.

ORDINANCE NO. 2212
AN ORDINANCE OF THE
COMMISSION OF THE CITY
OF ALHAMBRA PASSING
ON PROTESTS TO THE
PROPOSED ANNEXATION
OF TERRITORY TO THE
CITY OF ALHAMBRA TO
BE KNOWN AS "HELLMAN-
MIDWICK ANNEXATION",
AND APPROVING THE AN-
NEXATION OF SAID
TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1421 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 21st day of October, 1947, requesting the annexation of certain property situate southerly and easterly of the boundary line of the City of Alhambra and westerly of Tract No. 13385 of said City in the County of Los Angeles, State of California, known as "Hellman-Midwick Annexation"; and

WHEREAS, by Resolution No. 10378, published in the Alhambra Post-Advocate on October 24th, 1947, and on October 31st, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory known and designated as Hellman Avenue and lying southerly and easterly of the boundary line of the City of Alhambra and westerly of Tract No. 13385 in said City of Alhambra, in the County of Los Angeles, State of California, known as "Hellman-Midwick Annexation", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

Beginning at the northwest corner of Lot 39, Tract No. 13385 as recorded in Book of Maps No. 296, Pages 38, 39 and 40, Records of Los An-

geles County, State of California, said corner being the point of beginning; thence northerly along the westerly line of said Lot 39 produced northerly to its intersection with the southerly boundary line of the City of Alhambra, said boundary line being 30 feet northerly of and parallel to the southerly line of Hellman Avenue; thence westerly along said boundary line to the westerly boundary line of the City of Alhambra as now existing; thence southerly along said westerly boundary line to its intersection with the southerly line of Hellman Avenue; thence easterly along said southerly line of Hellman Avenue to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of December, 1947.

JESSE R. ELLICO,
President of the Commission.

ATTEST:

R. B. Wallace,
City Clerk

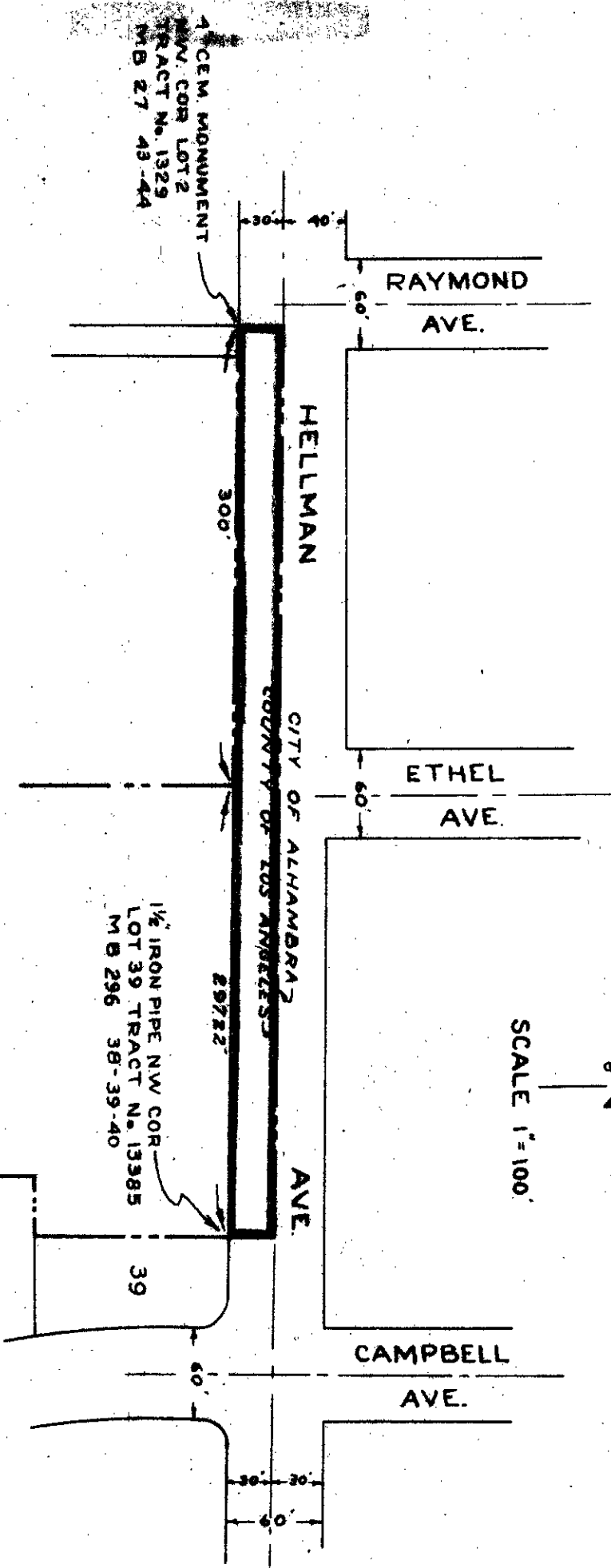
I HEREBY CERTIFY, that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of December, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake and Ellico.

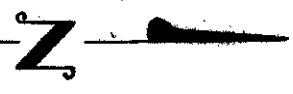
NOES: None.

ABSENT: Commissioner Witham.

R. B. Wallace
City Clerk.
Publish December 4, 1947.



SCALE 1"=100'



| | |
|-------------------------------------|---------------|
| CITY OF ALHAMBRA | |
| HELLMAN - MIDWICK | |
| ANNEXATION | |
| <i>B. H. H. H.</i> CITY ENGINEER | NOV. 18, 1947 |
| DRAWN BY R.D.P. | 40X139 |